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# Declaration and Power of Attorney for a Patent Application

#### Declaration

As below named inventor, I hereby declare that my residence post office address, and citizenship are as stated below my name. Further, I hereby declare that I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

| claimed and for which a   | patent is sought on the                           | e invention entiti                                       | eu.   |  |                              |
|---|---|--|---|--|------------------------------|
| INTELLIGENT CONCE   | ITRATOR USAGE                                     |  |   |  |                              |
| the specification of which  | h:  |  |   |  |                              |
|   | ed onas app                                       |  |   |  |                              |
| I hereby state that I have the claims, as amended   | by any amendment ret                              | erred to above;  | anu   |  |                              |
| I acknowledge the duty accordance with Title 3  | to disclose information<br>7, Code of Federal Reg | which is materia<br>Julations, Sectio                    | l to the examination of<br>n 1.56(a).   | this application in  |                              |
| Foreign Priority  |   |  |   |  |                              |
| I hereby claim foreign p<br>for patent or inventor's<br>inventor's certificate ha                   | contificate listed helow :                        | and have also lo   | entitled below any love   | ign application is   | pplication(s)<br>r patent or |
| Number  | Country   | Date Filed   | Priority Claimed  |  |                              |
|   |   |  | yes   | no   |                              |
|   |   |  |   |  |                              |
| U.S. Priority Cla<br>I hereby claim the ben<br>application(s) listed be<br>in the prior United Stat | efit under Title 35, Unite                        | ed States Code,<br>subject matter of<br>anner provided b | Section 120 and 199(of each of the claims of the claims of the first paragraph of mation as defined in Ti | e) of any United S<br>his application is<br>f Title 35, United S<br>tle 37. Code of Fe | States Code, ederal          |
| Regulations, Section 1 PCT international filing   | date of this application                          | :<br>:   | g date of the phot app  |  |                              |
| Serial Number   | Filing Date                                       | Stat   | us (patented/pending,   | /abandoned)  |                              |
| 60/277.593  | 3/20/01   | PEN  | IDING   | ***************************************  |                              |

PENDING

PENDING

60/277,451 3/20/01

60/285,419 4/20/01

60/277,592 3/20/01 PENDING

As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent Trademark Office connected therewith.

| James P. Hao                            | Registration No.: 36,398 |
|---|--------------------------|
| Anthony C. Murabito                     | Registration No.: 35,295 |
| John P. Wagner                          | Registration No.: 35,398 |
| Glenn D. Barnes                         | Registration No.: 42,293 |
| Thomas M. Catale                        | Registration No.: 46,434 |
| Jose S. Garcia                          | Registration No.: 43,628 |
| Kenneth N. Glass                        | Registration No.: 42,587 |
| Lin C. Hsu                              | Registration No.: 46,315 |
| Mehlin Dean Matthews                    | Registration No.: 46,127 |
| Ronald M. Pomerenke                     | Registration No.: 43,009 |
| John F. Ryan                            | Registration No.: 47,050 |
| William A. Zarbis                       | Registration No.: 46,120 |
| Matthew J. Blecher                      | Registration No.: 46,558 |
| Lawrence R. Goerke                      | Registration No.: 45,927 |
| Ira J. Nasserian                        | Registration No.: 43,856 |
| William G. Becker                       | Registration No.: 24,285 |
| Laurie J. Mintz                         | Registration No.: 35,957 |
| *************************************** |                          |

Send Correspondence to:

WAGNER, MURABITO & HAO LLP

Two North Market Street Third Floor San Jose, California 95113 (408) 938-9060

# **Signatures**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| Full Name of Sole/First Invento | r: ALAN RUBINS     | EIN         |      |
|---------------------------------|--------------------|-------------|------|
| Inventor's Signature            |                    | [           | Date |
| Residence FREMONT, CA           |                    | Citizenship | USA  |
| (City                           | State)             | •••••••••   | •    |
| P.O. Address 585 PICKE          | RING AVE., FREMONT | , CA 94536  |      |

| Full Name of S  | Second/Join | t Inventor: | GARY   | WANG       |       |            |       |              |  |
|-----------------|-------------|-------------|--------|------------|-------|------------|-------|--------------|--|
|                 |             | H           | ······ |            | _     | Date       | 811   | 12001        |  |
| Inventor's Sign | nature      |             | $\sim$ |            |       | Dale       |       | ./L          |  |
| Residence       | CUPERTIN    |             |        | 8          | Citiz | enship USA | ,<br> | <i>,</i><br> |  |
|                 | (City       | State)      |        |            |       | • •••••    |       |              |  |
| P.O. Address    | 10105       | CRESCENT    | ROAD,  | CUPERTINO, | CA    | 95014      |       |              |  |





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| INTELLIGENT C                  | CONCENTRATOR USAGE          | E   |                     |                         |           |
|--------------------------------|-----------------------------|---|---------------------|-------------------------|-----------|
| the specification              | of which:                   |   |                     |                         |           |
| x is attached was filed or was | hereto, or<br>namended on   | as application serial no.   |                     | : and                   |           |
|                                |                             | understand the contents<br>ent referred to above; ar                            |                     | ntified specification,  | including |
|                                |                             | nation which is material t<br>al Regulations, Section                           |                     | n of this application i | n         |
| Foreign Pric                   | ority Claim                 |   |                     |                         |           |
| for patent or inve             | ntor's certificate listed b | nder Title 35, United Statelow and have also iden<br>before that of the applica | itified below any f | oreign application fo   |           |
| Number                         | Country                     | Date Filed  | Priority Claimed    |                         |           |
|                                |                             |   | yes                 | no                      |           |
|                                |                             |   | yes                 | no                      |           |
|                                |                             |   |                     |                         |           |

### U.S. Priority Claim

I hereby claim the benefit under Title 35, United States Code, Section 120 and 199(e) of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

| Serial Number | Filing Date | Status (patented/pending/abandoned) |
|---------------|-------------|-------------------------------------|
| 60/277,593    | 3/20/01     | PENDING                             |
| 60/277,451    | 3/20/01     | PENDING                             |
| 60/277,592    | 3/20/01     | PENDING                             |
| 60/285,419    | 4/20/01     | PENDING                             |

Page 1

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|----------------------|--------------------------|
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| Ira J. Nasserian     | Registration No.: 43,856 |
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| Laurie J. Mintz      | Registration No.: 35,957 |
|                      |                          |

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| ie/First | inventor:     | ALAN                    | KORINZ                               | LEIN  |                         |   |  |  |
|----------|---------------|-------------------------|--------------------------------------|---|-------------------------|---|--|--|
| ture     | Clan.         | A. 1                    | Pulniete                             | i   |                         | Date  |  |  |
| REMON    |               |                         |                                      |   |                         | USA   | ,  |  |
| (City    | Sta           | ite)                    | •••••                                | ••••••  |                         | ***************************************                     | •••••••••••••••••••••••••••••••••••••••                            |  |
| 585      | PICKERING     | AVE.                    | , FREMONT                            | , CA  | 94536                   |   |  |  |
| 1        | ture<br>REMON | REMONT, CA<br>(City Sta | ture Clan S. REMONT, CA (City State) | ture Clan S. Rubriete<br>REMONT, CA<br>(City State) | ture Alan S. Rubinetein | ture Clan S. Rubrietein REMONT, CA Citizenship (City State) | ture Clan S. Ruhneten Date REMONT, CA Citizenship USA (City State) | ture Clan S. Ruhneten Date August 1, REMONT, CA Citizenship USA (City State) |

| Full Name of S  | Second/Joir |          |       | WANG        |    |       |         | <br>•••••• |
|-----------------|-------------|----------|-------|-------------|----|-------|---------|------------|
| Inventor's Sign | nature      |          |       |             |    |       | Date    |            |
| Residence       | CUPERTIN    | IO, CA   |       | ••••••••••• |    |       | USA     | <br>•      |
| •               | (City       | State    | )     |             |    |       | ••••••• | <br>       |
| P.O. Address    | 10105       | CRESCENT | ROAD, | CUPERTINO,  | CA | 95014 |         |            |



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| claimed and for which  | a patent is sought on the  | invertion entities.  |
|--|--|--|
| INTELLIGENT CONCE  | ENTRATOR USAGE   |  |
| the specification of wh  | ich:   |  |
| x is attached here was filed on  | as app   | lication serial no : and   |
| I hereby state that I ha   | ded on<br>we reviewed and underst<br>d by any amendment refe   | and the contents of the above identified specification, including  |
| I acknowledge the dut accordance with Title  | y to disclose information v<br>37, Code of Federal Regu  | which is material to the examination of this application in ulations, Section 1.56(a).   |
| Foreign Priority   |  |  |
| for notant or invantor   | contificate listed helow a   | le 35, United States Code Section 119 of any foreign application(s) nd have also identified below any foreign application for patent or that of the application on which priority is claimed:  |
| Number   | Country  | Date Filed Priority Claimed  |
|  |  | yes no   |
|  |  | yes no   |
| U.S. Priority C  |  |  |
|  |  | d States Code, Section 120 and 199(e) of any United States   |
| application(s) listed be<br>in the prior United Sta<br>Section 112, I acknow<br>Regulations, Section   | elow and, insofar as the sites application in the mar  | d States Code, Section 120 and 199(e) of any United States ubject matter of each of the claims of this application is not disclosed oner provided by the first paragraph of Title 35, United States Code, e material information as defined in Title 37, Code of Federal etween the filing date of the prior application and the national or |
| application(s) listed be<br>in the prior United Sta<br>Section 112, I acknow<br>Regulations, Section<br>PCT international filin<br>Serial Number | elow and, insofar as the sites application in the manyledge the duty to disclose 1.56(a) which occurred by date of this application:  Filing Date          | nner provided by the first paragraph of Title 35, United States Code, e material information as defined in Title 37, Code of Federal etween the filing date of the prior application and the national or  Status (patented/pending/abandoned)  |
| application(s) listed be in the prior United Sta Section 112, I acknow Regulations, Section PCT international filin Serial Number                | elow and, insofar as the sites application in the maryledge the duty to disclose 1.56(a) which occurred by date of this application:  Filing Date  3/20/01 | nner provided by the first paragraph of Title 35, United States Code, e material information as defined in Title 37, Code of Federal etween the filing date of the prior application and the national or   |

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| Laurie J. Mintz                         | Registration No.: 35,957 |
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| Full Name of Sole/First Inventor: | ALAN RUBINSTEIN         | *************************************** |
|-----------------------------------|-------------------------|---|
|                                   | S. Rubinetin            | Date Aug., + 1, 2001                    |
| inventor's digitature             |                         |   |
| Residence FREMONT, CA             | Citi                    | zenship <u>USA</u>                      |
| (City S                           | tate)                   |   |
| P.O. Address 585 PICKERIN         | IG AVE., FREMONT, CA 94 | <u>1536</u>                             |

| Full Name of S  | Second/Join | t Inventor: | GARY  | WANG       |       | *************** | ••••• | <br> |
|-----------------|-------------|-------------|-------|------------|-------|-----------------|-------|------|
| Inventor's Sign | nature      |             |       |            |       |                 | Date  | <br> |
| Residence       | CUPERTIN    | O, CA       |       |            | Citiz |                 | USA   | <br> |
| •               | (City       | State       |       |            |       |                 |       |      |
| P.O. Address    | 10105       | CRESCENT    | ROAD, | CUPERTINO, | CA    | 95014           |       | <br> |

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|---|---|--|
| INTELLIGENT CON   | CENTRATOR USAGE   |  |
| the specification of w  | hich:   |  |
| x is attached her was filed on was ame  | reto, or<br>as app<br>ended on  | lication serial no : and   |
| I hereby state that I the claims, as amend  | nave reviewed and underst<br>ded by any amendment refe                  | and the contents of the above identified specification, including erred to above; and  |
| I acknowledge the deaccordance with Title   | uty to disclose information versity of the state of Federal Regularity. | which is material to the examination of this application in ulations, Section 1.56(a).   |
| Foreign Priori  |   |  |
|   | wile a militia ota Datad Najawi 2                                       | tle 35, United States Code Section 119 of any foreign application(s) nd have also identified below any foreign application for patent or that of the application on which priority is claimed:   |
| Number  | Country   | Date Filed Priority Claimed  |
|   |   | yesno  |
| ***************************************   |   | yes no   |
| ***************************************   |   |  |
| U.S. Priority   |   |  |
| application(s) listed<br>in the prior United S<br>Section 112, I ackn<br>Regulations, Section | below and, insofar as the states application in the ma                  | ed States Code, Section 120 and 199(e) of any United States subject matter of each of the claims of this application is not disclosed nner provided by the first paragraph of Title 35, United States Code, se material information as defined in Title 37, Code of Federal setween the filing date of the prior application and the national or |
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| 60/277,593  | 3/20/01   | PENDING  |
| 60/277,451  | 3/20/01   | PENDING  |
|   |   | PENDING  |
| CO /20E /10   |   | T170   |

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|                      | Designation No. 26 200   |
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| Full Name of S  | ole/First Inventor: | ALAN     | RUBINST  | EIN | ******************************* | •••••• |   |   |
|-----------------|---------------------|----------|----------|-----|---------------------------------|--------|---|---|
| Inventor's Sign | nature              |          |          |     | ************************        | Date   | *************************************** | *************************************** |
| Residence       | FREMONT, CA         |          |          |     | Citizenship                     | USA    | •••••                                   |   |
| ••              | (City               | State)   |          |     |                                 |        |   |   |
| P.O. Address    | 585 PICKERI         | NG AVE., | FREMONT, | CA  | 94536                           |        |   |   |

| Full Name of S  | Second/Join | t Inventor: | GARY   | WANG       |    |           |   |             |          | ••••• |
|-----------------|-------------|-------------|--------|------------|----|-----------|---|-------------|----------|-------|
| Inventor's Sigr | nature (    | H=          | ~~~    |            | •  | Date      |   | / /         | /200/    |       |
| Residence       | CUPERTIN    | O. CA       | ······ |            |    | enship US | A |             | <i>(</i> |       |
| nesidence "     | (City       | State       |        |            |    |           |   | *********** | •••••••  | ••••• |
| P.O. Address    | 10105       | CRESCENT    | ROAD,  | CUPERTINO, | CA | 95014     |   |             |          |       |